

1 DAVID JAMES TRAPP, SB #121274
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4 Attorney for Creditor
JLJR, LLC
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8 UNITED STATES BANKRUPTCY COURT
NORTHERN DISTRICT OF CALIFORNIA
9

10 In Re: CHAPTER 13
CASE NO. 13-54056 ASW

11 DAVID S. LEE

12 CERTIFICATE OF SERVICE

13 Debtor(s)
14 _____/

15 I, David James Trapp, declare that:

16 I am a citizen of the United States, employed in the County of
Santa Clara, California, over the age of eighteen years, and not a
17 party to the within case. My business address is 501 Stockton
Ave., San Jose, California 95126. On November 13, 2013, I served
18 the:

19 MOTION TO DISMISS CHAPTER 13 CASE; NOTICE OF MOTION FOR DISMISSAL
OF CASE; DECLARATION IN SUPPORT OF MOTION TO DISMISS CASE
20

on the parties in said cause, by placing a true copy thereof
21 enclosed in a sealed envelope with postage thereon fully prepaid in
the United States mail at San Jose, California, addressed as listed
22 on Attachment A. The Chapter 13 Trustee and the US Trustee will
receive such notice upon the electronic filing of the above-named
23 documents.

24 See Attachment A

25 I certify and declare under penalty of perjury that the
foregoing is true and correct and that this declaration was
26 executed on November 13, 2013, in San Jose, California.

27 /s/ David James Trapp, #121274
DAVID JAMES TRAPP
28

1 | In re D. Lee (13-54056)

2 | Attachment A

3 |

4 | LARS FULLER
THE FULLER LAW FIRM
5 | 60 N. KEEBLE AVE.
SAN JOSE, CA 95126
6 | (Attorney for Debtor)

7 | JLJR, LLC
PO BOX 1416
8 | LOS ALTOS, CA 94023
(Creditor)

9 |
CLERK US BANKRUPTCY COURT
10 | 280 N. 1ST ST., #3035
SAN JOSE, CA 95113
11 | (CLERK'S COPY)

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